## II Peter 3:1-4

**1-4.** Beloved, I now write to you this second epistle (in both of which I stir up your pure minds by way of reminder), that you may be mindful of **the WORDS which were SPOKEN BEFORE by the HOLY PROPHETS**, and of the COMMANDMENT of us the APOSTLES of the Lord and Savior, knowing this first: that **SCOFFERS will come in the LAST DAYS**, **walking according to THEIR OWN LUSTS**, and saying, "Where is the promise of His coming? For **since the FATHERS FELL ASLEEP**, **all things continue AS THEY WERE** from the beginning of creation."

II Peter 1:13 "Yes, I thing by	nk it right, as long as I am in th	nis tent, to you
lude 17 "But you belove	ed, remember the	which were snoken
hefore by the	of our Lord lesus Chr	ist: how they told you that
there would be	of our Lord Jesus Chr in the last time w	ho would walk
to	their own ungodly	"
Acts 3:20-21 "And that I	He may send Jesus Christ, who	 t
ACIS 5.20-21 And that i	vhom heaven must receive unt	il the time of restoration of all
things which God has	by the	of all His holy
cings, which dod has	by the ce the world	Of all fils floty
SIIIC	Le the world	of Hio
Luke 1:70 As He	by the who have been since the world	OI FIIS
	wno nave been since the world	·
	'Finally then, brethren, we	
	should abound more and mor	
from	how you ought to	and to
God;	for you know what h the Lord Jesus. For this is the	we
you throug	h the Lord Jesus. For this is the	e, of,
	ou should abstain from sexual	
should know how to posse	ess his own vessel (body) in sa	nctification and honor."
Testament teaches that w fit in with keeping the cor principles or truths which keep His commandments and LOVE your neighbor in our hearts and the pow commandments and abid continuous cycle of God p	s? Are they the Ten Commandr we are not under the law, but u mmandments of Jesus?" The ar are repeated in the Scriptures ; 2.) All the commandments ar or as yourself"; 3.) The Holy wer to carry out the commandment ling in His LOVE is proof that couring His love into us so that obeying His commandments ke	nder grace? So how does that aswer is found in several as a label of the several are as a label
<b>John 14:15</b> "If you	Me, N	1y
John 14:21 & 23-24 "He	e who has My Me. s he who Me. will love him and manifest My	and
them, it is	s he who Me.	And he who loves Me will be
loved by My Father, and I	will love him and manifest My	self to him." "Jesus answered
and said to him, 'If anyon	e Me, he w Father will love him, and we w	ill My
home with him. He who d	loes love Me does the word which you hear is not	keep My
sent Me.'"	,	

God and keep His		e children of God,	
		For this	is the
of God, that we	His		A
His commandments are not burdensome.'	'		
<b>Romans 13:8-10</b> "Owe no man anything he who another has fulfil	except to	one ano	ther, fo
he who another has fulfil	led the	For the comma	ndment
'You shall not commit adultery,' 'You shall	not murder,' 'Yo	u shall not steal,'	'You sh
not bear false witness,' 'You shall not cove			
, are all			ı shall
your neighbor as yourself.'	do	es no harm to a r	neighbor
therefore is the	of the I	aw."	J
Matthew 22:36-40 "'Teacher, which is t	he great commar	dment in the law	?' Jesus
said to him, 'You shall the	Lord your God w	ith all your heart,	with al
your soul, and with all your mind. This is	the	and	
commandment. And the second is like it:	You shall	your neig	hbor as
On these two comma			
the Prophets.'"	5 —		
John 15:12 "This is Mv	, that	vou	one
John 15:12 "This is My you."			
I John 2:7 "Brethren, I write new	v commandment	to vou, but an	
commandment which you have had from	the	. The old	
commandment which you have had from commandment is the which	vou heard from t	e o he	-
I John 3:11 "For this is the	that you	ı	from
, that we should	that you	' 1e	
I John 3:23 "And this is His			
in the name of His Son	hrict and	ono	
in the name of His Son C , just as He	illist, allu	0116	
, just as rie			
I John 3:18-19 "My little children, let us		iii word or in t	ongue,
in deed and in And	W6	:	nat we
of the, and shall	our	De	erore
Him."			
Him."  Definition: "You KNOW what COMMAN	NDMENTS WE G		
Him."  Definition: "You KNOW what COMMAN Lord Jesus" - The apostles also gave mo	NDMENTS WE G	nandments to the	Believe
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Definition: "SCOFFF	RS will come in the LAS	T DAYS" - A "scoffer" is o	ne who
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Definition: "Since the FATHERS FELL ASLEEP" - "The Fathers" refers to the patriarchs of the Old Testament such as Adam and Eve, Enoch, Noah, and Moses, "Fell asleep" means they died. The Bible uses the term "sleep" or "being asleep" to refer to the death of a Believer, but it is ONLY their body that is "sleeping" or waiting in the grave until the resurrection - their soul/spirit has gone immediately to be with the Lord. When Jesus said, "She is not dead, but sleeps," and "Our friend Lazarus sleeps; but I go that I may awake him out of sleep," He was speaking of their death. Again, in Scripture where death is referred to as "sleep" it is NOT referring to the real person, the soul and spirit, but only to the physical BODY being asleep, and that body will be awakened at the resurrection. In Matthew 27:52, it says the "BODIES of the SAINTS who had FALLEN ASLEEP were RAISED" - it is not their bodies AND souls. Jesus made it very clear in His story of the rich man and Lazarus the beggar, that both the righteous dead and the unrighteous dead are fully conscious after death, even though their bodies were buried in the grave (Luke 16:19-31). Also, when Jesus raised Jairus' daughter from the dead, it says "her spirit came again, and she rose," which indicates that her spirit had already left her body (something has to leave first before it can return). The Apostle Paul makes it very clear that when we are "absent from the body" we are immediately "present with the Lord." Paul also says in I Thessalonians 4: that the Lord will "bring with Him" the dead in Christ, as their bodies are being resurrected at the Rapture. If Jesus is going to bring the departed saints with Him from heaven, it is obvious that their souls were not sleeping in the grave with their bodies. If He is going to "bring with Him those who sleep in Jesus" (I Thessalonians 4:14), then He already had them in His possession. It says "bring with Him" NOT "coming to get them" (except that He is coming to get those of us who are still alive). Jesus will come with the souls/spirits of the saints who have already died, and will reunite them with their bodies which have been "asleep" until the resurrection.

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	For the Himself will descend from	
	with a shout, with the voice of an archangel, and wit	h the trump
of God. And the	in will rise	. Then
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	to meet the in the And thus we	shall
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	' And they laughed Him to scorn, knowing that she wa	
	And He put them all out, and took her by the hand, and	
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arose"		,
	-53 "And behold, the veil of the temple was torn in two	from ton to
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